# CareNOTEBOOK

# A Tool for Organizing a Child's Health Care Information





**Empowering Families**★**Improving Lives** 

www.ecac-parentcenter.org 800.962.6817

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### CareNOTEBOOK | A Quick Guide

### What is a CareNOTEBOOK?

A CareNOTEBOOK is an organizing tool for parents/guardians who have children or youth with special health care needs or disabilities. A CareNOTEBOOK is used to keep track of important information about the child's health care.

### How can a CareNOTEBOOK help?

In caring for a child or youth with special health needs or disabilities, one will have information and paperwork from many sources. A CareNOTEBOOK organizes the most important information in a central place. And a CareNOTEBOOK makes it easier to find and share key information with others who are a part of the child's care team.

### How is a CareNOTEBOOK used?

The CareNOTEBOOK may be used to:

- File information about the child's health history,
- ❖ List telephone numbers for health care providers and community organizations,
- Share new information with the child's primary doctor, public health clinic, school nurse, day-care staff, and others caring for the child,
- Prepare for appointments; and
- ❖ Track changes in the child's medicines, equipment or treatments.

### What are some helpful hints for using a child's CareNOTEBOOK?

These suggestions may be helpful:

- ❖ Keep the CareNOTEBOOK where it is easy to find. This helps anyone who is helping the child to quickly get information when the parent or guardian is not there to give it.
- ❖ Add new information to the CareNOTEBOOK whenever the child's treatment changes.
- ❖ Consider taking the the CareNOTEBOOK to appointments and hospital visits to make
- sure the information is easy to find.

### CareNOTEBOOK Tips:

- The pages are designed to be used as needed. Not all pages may apply to a child's situation.
- Organize the pages in any way that works (See "Setting Up the CareNOTEBOOK" in the next section).
- Use dividers or tabs to help organize the CareNOTEBOOK. Sheet protectors, plastic pages, and folders are helpful in organizing materials.



### Care**NOTEBOOK** | Setting Up The Notebook

### Step 1: Gather available information.

Collect health information about the child that is already available. This may include reports from recent doctor visits, recent summaries of a hospital stay, this year's school plan, test results, and important pamphlets about services and programs.

### **Step 2: Review the CareNOTEBOOK pages.**

Which of the Care**NOTEBOOK** pages could help organize information about the child's health? Choose the pages that are helpful.

### Step 3: Decide which information is most important to keep.

Print copies of the pages that are helpful. Save them in a notebook or electronically. The CareNOTEBOOK pages are available electronically on the ECAC website: www.ecac-parentcenter.org. Keep the electronic CareNOTEBOOK in a file or on the hard drive. Print out only the pages needed.

- Print useful pages for a personal notebook or create an electronic file for the CareNOTEBOOK and save pages to the file.
- Fill in relevant information.
- Organize the order of pages in a way that is useful.
- Print pages for appointments, if helpful.

### **Step 4: Put the CareNOTEBOOK together.**

Everyone has different ways of organizing the information. The important thing in putting together the notebook is to make it easy to find important information again.

Here are some suggestions for supplies that may be useful to create a Care**NOTEBOOK** that works well:

- 3-Ring notebook or large accordion envelopes hold papers securely
- \* Tabbed dividers create individual information sections
- Pocket dividers store reports
- Plastic pages store business cards and photographs





# This is Me!

| My name:                                       |              |   |
|--|--------------|---|
| My nickname:                                   | My birthday: |   |
| My pet's name:                                 | My pet:      |   |
| My favorites:                                  |              |   |
| Friends:                                       |              |   |
| Toys:  |              |   |
| Games:   |              |   |
| Foods:   |              |   |
| Animals:                                       |              |   |
| Things to do:                                  |              |   |
| Places to go:                                  |              |   |
| Music:   |              |   |
| When I am happy, I act like:                   |              |   |
| When I am sad or when I feel pain, I act like: |              |   |
| Things I can do for myself:                    |              | _ |
| Things I need help with:                       |              |   |
| I communicate this way:                        |              |   |
| Others who help me speak are:                  |              |   |



# CareNOTEBOOK | Child's Life

| e uns page ic         | or the child's | woius alla | า เนษสอ สมใ                             | out ms of | ner me. I | Jaie each | enuy.        |
|-----------------------|----------------|------------|---|-----------|-----------|-----------|--------------|
|                       | <del></del>    |            |   |           |           |           |              |
|                       |                |            | <del></del>                             |           |           |           |              |
|                       |                |            |   |           |           |           |              |
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|                       |                |            |   |           |           |           |              |
|                       |                |            | • |           |           |           |              |
|                       |                |            | ·                                       |           |           |           |              |



# CareNOTEBOOK | Child's Life



# Care**NOTEBOOK** | Family Information

| ramily Members                       |      |               |      |
|--------------------------------------|------|---------------|------|
| Parent:                              |      |               |      |
| Address:                             |      |               |      |
| Phone:                               |      |               |      |
| Email:                               |      |               |      |
| Parent:                              |      |               |      |
| Address:                             |      |               |      |
| Phone:                               |      |               |      |
| Email:                               |      |               |      |
| Legal Guardian:                      |      |               |      |
| Address:                             |      |               |      |
| Phone:                               |      |               |      |
| Email:                               |      |               |      |
| Siblings                             |      |               |      |
| Name:                                | Age: | Name:         | Age: |
| Name:                                | Age: | Name:         | Age: |
| Name:                                | Age: | Name:         | Age: |
| Name:                                | Age: | Name:         | Age: |
| Language spoken at home:             |      |               |      |
| Interpreter needed for professionals |      |               |      |
| Emergency Contact                    |      |               |      |
| Name:                                |      | Relationship: |      |
| Address:                             |      |               |      |
| Daytime phone:                       |      |               |      |
| Cell phone:                          |      |               |      |
| Evening phone:                       |      |               |      |



### Care**NOTEBOOK** | Family Support Resources

| Friends and Fan | nily     |        |  |
|-----------------|----------|--------|--|
| Name:           | Phone:   | Email: |  |
| Faith Communit  | у        |        |  |
| Contact person: |          |        |  |
|                 |          |        |  |
|                 |          |        |  |
| Phone:          | Fax:     | Email: |  |
| Advocacy Organ  | nization |        |  |
| Contact person: |          |        |  |
| Address:        |          |        |  |
|                 |          |        |  |
| Phone:          | Fax:     | Email: |  |
|                 |          |        |  |
| Other Organizat | ion      |        |  |
| Contact person: |          |        |  |
|                 |          |        |  |
|                 |          |        |  |
|                 |          |        |  |



# Care**NOTEBOOK** | Babysitter Instructions

| Medical Emergency Instruction          | s: FOR A LIFE THREATENING      | EMERGENCY, DIAL 911          |
|--|--------------------------------|------------------------------|
|  |                                |                              |
| First call to:                         |                                |                              |
| Hospital of choice:                    |                                |                              |
| Primary doctor:                        |                                |                              |
| Primary doctor phone:                  |                                |                              |
| Insurance provider:                    |                                |                              |
| Insurance number:                      |                                |                              |
| To whom it may concern: I/We:          |                                |                              |
| the parent/legal guardian of (full nam | ne):                           |                              |
| birth date:                            | , give permission to qualified | medical personnel to provide |
| care recovery, as well as to protect I |                                |                              |
| Date:                                  | Authorization expires:         |                              |
| Home address:                          |                                |                              |
| Phone number:                          |                                | phone:                       |
| Other contact person and phone: _      |                                |                              |
| Significant events during the las      | st 48 hours, or symptoms to    | watch and report:            |
| Medication needed:                     | Dosage:                        | Time:                        |
| Medication needed:                     | Dosage:                        | Time:                        |
| Medications located here:              |                                |                              |
| Medications special instructions       |                                |                              |
| Medical equipment and supplies         | are located here:              |                              |
|  |                                |                              |
| Fire extinguisher location:            |                                |                              |
| Flashlight location:                   |                                |                              |
| First aid kit location:                |                                |                              |



# Care NOTEBOOK Child Care/Respite Providers

| Child Care Provide     | •      |        |  |
|------------------------|--------|--------|--|
| Contact person:        |        |        |  |
|                        |        |        |  |
|                        |        | Email: |  |
| Important information: |        |        |  |
|                        |        |        |  |
| Respite Care Provid    | der    |        |  |
| Contact person:        |        |        |  |
|                        |        |        |  |
|                        |        | Email: |  |
| Important information: |        |        |  |
|                        |        |        |  |
| Additional Care Pro    | ovider |        |  |
| Contact person:        |        |        |  |
|                        |        |        |  |
|                        |        | Email: |  |
|                        |        |        |  |
| Hours available:       |        |        |  |



### Care**NOTEBOOK** | Recreational Resources

Recreation programs, including parks and rec programs in the community, have opportunities for children and youth with special health care needs or disabilities to participate. Check with community providers to discover more fun recreational activities.

| Activity               |      |        |   |
|------------------------|------|--------|---|
| Contact person:        |      |        |   |
|                        |      |        |   |
|                        |      | Email: |   |
| Schedule:              |      |        |   |
|                        |      |        |   |
| Activity               |      |        |   |
| Contact person:        |      |        | _ |
|                        |      |        |   |
|                        |      | Email: |   |
| Schedule:              |      |        | _ |
|                        |      |        |   |
| Activity               |      |        |   |
| Contact person:        |      |        |   |
| Address:               |      |        |   |
|                        |      | Email: |   |
| Schedule:              |      |        |   |
|                        |      |        |   |
| Activity               |      |        |   |
| Contact person:        |      |        |   |
| Address:               |      |        |   |
| Phone:                 | Fax: | Email: |   |
| Schedule:              |      |        |   |
|                        |      |        |   |
| Additional activities: |      |        |   |
|                        |      |        |   |
|                        |      |        |   |





### Care**NOTEBOOK** | Insurance Information

| Primary insurance Company    |               |
|------------------------------|---------------|
| Insurance company name:      |               |
| Policy number:               | Group number: |
| Contact person/title:        |               |
|                              |               |
|                              | Fax:          |
| Secondary Insurance Company  |               |
| Insurance company name:      |               |
| Policy number:               | Group number: |
|                              |               |
|                              |               |
|                              | Fax:          |
| Medicaid                     |               |
| Number (last 6 digits only): |               |
| Contact person/title:        |               |
| Address:                     |               |
|                              | Fax:          |
| Other                        |               |
| Insurance company name:      |               |
|                              | Group #:      |
| Contact person/title:        |               |
|                              |               |
| Dhono                        |               |



# Care**NOTEBOOK** | Medical Providers

| <b>Primary Care Provider</b> |      |        |  |
|------------------------------|------|--------|--|
| Doctor name:                 |      |        |  |
| Clinic address:              |      |        |  |
|                              |      | Email: |  |
| Specialty Care Provide       | er   |        |  |
| Doctor name:                 |      |        |  |
| Clinic address:              |      |        |  |
|                              |      | Email: |  |
| Specialty Care Provide       | er   |        |  |
| Doctor name:                 |      |        |  |
|                              |      |        |  |
|                              |      | Email: |  |
| Specialty Care Provide       | er   |        |  |
| Doctor name:                 |      |        |  |
| Clinic address:              |      |        |  |
|                              |      | Email: |  |
| Specialty Care Provide       | er   |        |  |
| Doctor name:                 |      |        |  |
| Clinic address:              |      |        |  |
| Phone:                       | Fax: | Email: |  |



# CareNOTEBOOK | Medical Providers, Cont.

| Hospitals          |      |        |  |
|--------------------|------|--------|--|
| Local Hospital     |      |        |  |
| Hospital name:     |      |        |  |
|                    |      |        |  |
|                    |      | Email: |  |
| Specialty Hospital |      |        |  |
| Hospital name:     |      |        |  |
|                    |      |        |  |
|                    |      | Email: |  |
| Dental Provide     |      |        |  |
|                    |      |        |  |
| Address:           |      |        |  |
| Phone:             | Fax: | Email: |  |
| Orthodontist       |      |        |  |
| Dentist name:      |      |        |  |
|                    |      |        |  |
|                    |      |        |  |



### CareNOTEBOOK | Pharmacy Information

Use this space to keep track of pharmacy providers. Doctors suggest that one pharmacy is used for all prescription medication needs. The pharmacist will keep track of all medications being used and share when interactions between meds may create problems. However, additional pharmacies may sometimes be necessary. Often, insurance requires the use of a specific online pharmacy. Other pharmacy possibilities include the hospital pharmacy and a compounding pharmacy.

| Local Pharmacy          |                        |                  |   |
|-------------------------|------------------------|------------------|---|
| Name:                   | Contact person:        |                  |   |
| Address:                |                        |                  |   |
| Phone:                  | Fax:                   | Email:           |   |
| Web Address:            |                        | Open 24 hours? Y | N |
| Compounding Pharm       | nacy                   |                  |   |
| Name:                   | Contact person:        |                  |   |
| Address:                |                        |                  |   |
| Phone:                  | Fax:                   | Email:           |   |
| Web Address:            |                        | Open 24 hours? Y | N |
| Online/Mail Pharmac     | су                     |                  |   |
| Name:                   | Contact person:        |                  |   |
| Address:                |                        |                  |   |
| Phone:                  | Fax:                   | Email:           |   |
| Web Address:            |                        |                  |   |
| Important Informat      | ion (allergies, etc.): |                  |   |
| Medicines requiring co  | ompounding:            |                  |   |
| Medicines requiring fla | voring:                |                  |   |



# Care**NOTEBOOK** | Therapists

| Occupational Therapist (O      | 1)          |           |      |  |
|--------------------------------|-------------|-----------|------|--|
| Start date:                    |             |           |      |  |
| Agency/hospital/clinic:        |             |           |      |  |
| Address:                       |             |           |      |  |
| Location where therapy occurs: |             |           |      |  |
| Phone:                         | _ Email:    |           | Fax: |  |
| Frequency:                     |             | Duration: |      |  |
| Physical Therapist (PT)        |             |           |      |  |
| Start date:                    |             |           |      |  |
| Agency/hospital/clinic:        |             |           |      |  |
| Address:                       |             |           |      |  |
| Location where therapy occurs: |             |           |      |  |
| Phone:                         | _ Email:    |           | Fax: |  |
| Frequency:                     |             | Duration: |      |  |
| Speech/Language Patholog       | gist (S/LP) |           |      |  |
| Start date:                    |             |           |      |  |
| Agency/hospital/clinic:        |             |           |      |  |
| Address:                       |             |           |      |  |
| Location where therapy occurs: |             |           |      |  |
| Phone:                         | _ Email:    |           | Fax: |  |
| Frequency:                     |             | Duration: |      |  |
| Other Therapy                  |             |           |      |  |
| Start date:                    |             |           |      |  |
| Agency/hospital/clinic:        |             |           |      |  |
| Address:                       |             |           |      |  |
| Location where therapy occurs: |             |           |      |  |
| Phone:                         |             |           |      |  |
| Frequency:                     |             | Duration: |      |  |



# Care**NOTEBOOK** | Therapy Notes

### Communication

| Use this section to write about the child's ability to communicate and to understand others. Describe how the child communicates. Include information about gestures, sign language, or any equipment used to help the child communicate. Also include any special words the family and child use to describe things. Date the entries. |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| Mobility  |
| Use this section to write about the child's ability to move. Include what the child can do independently, with help, and list equipment the child uses to get around. Describe any activity limits, including any special routines the child has for transfers, pressure releases, positioning, etc. Date the entries.                  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |



# CareNOTEBOOK | Nutrition/Respiratory

| Nutrition  |
|--|
| Use this section to write about the child's nutritional needs. Describe foods, special mealtime routines, nutritional formulas, food allergies, and restrictions. Describe special feeding techniques, precautions or equipment used for feedings. Date the entries. |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| Respiratory  |
| Use this section to write about the child's respiratory care. List respiratory treatments the child needs, and describe special techniques used and precautions necessary when giving care. Date the entries.  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |



### **Managed Care Agency**

| Agency name:      | gency name: Case manager: |                       |       |
|-------------------|---------------------------|-----------------------|-------|
| Application date: |                           | Recertification date: |       |
| Other contacts:   |                           |                       |       |
| Phone:            | Email:                    |                       | _Fax: |
| CAP Waiver Agency | /                         |                       |       |
| Agency name:      |                           | Case manager: _       |       |
| Application date: |                           | Recertification date  | e:    |
| Other contacts:   |                           |                       |       |
| Phone:            | one: Fax: Fax:            |                       | _Fax: |
| Home Care Agency  |                           |                       |       |
| Agency name:      |                           | Case manager:         |       |
| Application date: |                           | Recertification date: | :     |
| Other contacts:   |                           |                       |       |
| Phone:            | Email:                    |                       | _Fax: |
| Home Care Agency  |                           |                       |       |
| Agency name:      |                           | Case manager:         |       |
| Application date: |                           | Recertification date: |       |
| Other contacts:   |                           |                       |       |
| Phone:            |                           |                       |       |



# CareNOTEBOOK | Durable Medical Equipment

| Company:                  | Contact person:        |      |  |
|---------------------------|------------------------|------|--|
| Phone:                    | Email:                 | Fax: |  |
|                           |                        |      |  |
| Notes (delivery schedule, | order schedule, etc.): |      |  |
|                           |                        |      |  |
|                           |                        |      |  |
|                           |                        |      |  |
| Name of Equipment:        |                        |      |  |
|                           | size, ect.):           |      |  |
| Date obtained:            | Service schedule:      |      |  |
| Contact person:           |                        |      |  |
| Phone:                    | Warranty terms:        |      |  |
| Name of Equipment:        |                        |      |  |
|                           | size, etc.):           |      |  |
| Date obtained:            | Service schedule:      |      |  |
| Contact person:           |                        |      |  |
|                           | Warranty terms:        |      |  |
| Name of Equipment:        |                        |      |  |
|                           | size, etc.):           |      |  |
|                           | Service schedule:      |      |  |
|                           |                        |      |  |
| Phone:                    | Warranty terms:        |      |  |



# Care**NOTEBOOK** | Transportation Providers

| Transportation            |                              |                        |  |
|---------------------------|------------------------------|------------------------|--|
| Company:                  | Cor                          | ntact person:          |  |
| Address:                  |                              |                        |  |
| Phone:                    | Email:                       | Fax:                   |  |
|                           |                              | arding pick-up, etc.): |  |
| Transportation            |                              |                        |  |
| -                         | Сог                          | ntact person:          |  |
|                           |                              |                        |  |
|                           |                              | Fax:                   |  |
| Important information (su | ch as bus route, rules rega  | arding pick-up, etc.): |  |
| Transportation            |                              |                        |  |
| Company:                  | Cor                          | ntact person:          |  |
| Address:                  |                              |                        |  |
| Phone:                    | Email:                       | Fax:                   |  |
| Important information (su | ich as bus route, rules rega | arding pick-up, etc.): |  |
|                           |                              |                        |  |





### Care**NOTEBOOK** | Portable Medical Summary

### **PORTABLE MEDICAL SUMMARY**

| Name:                            |             |   |
|----------------------------------|-------------|---|
| Address:                         |             |   |
| Home phone:                      | Cell pho    |   |
| DOB:                             | Do Not R    | Resuscitate Signed?                     |
| Learns best by:                  |             |   |
|                                  |             |   |
| Supports needed:                 |             |   |
|                                  |             |   |
|                                  |             |   |
| Legal decision makers ☐ Self ☐ F | IC/POA □Ger | eneral POA Guardianship:   Limited Full |
| Name:                            |             |   |
| Address:                         |             | Dhana                                   |
|                                  |             | Phone:                                  |
| Emergency Contact/HC POA:        |             |   |
|                                  |             |   |
|                                  |             | Phone:                                  |
|                                  |             |   |
| Primary Diagnosis                | Age:        | Height: Weight:                         |
| 1.                               |             |   |
| 2.                               |             |   |
| 3.                               |             |   |
| 4.                               |             |   |
| 5.                               |             |   |
|                                  |             |   |
|                                  |             | MEDICAL                                 |
| Doctors:                         |             | Hospital:                               |
| Doctors.                         |             | nospital.                               |
|                                  |             |   |
|                                  |             |   |
|                                  |             |   |
| Medicines:                       |             | Immunizations:                          |
|                                  |             | minumzationo.                           |
| Daily:                           |             |   |
|                                  |             |   |
| Monthly:                         |             | Allaurian                               |
| •                                |             | Allergies:                              |
| DBN / As pooded:                 |             |   |
| PRN / As needed:                 |             |   |
|                                  |             |   |
| Medicaid/Medicare #:             |             |   |
|                                  |             | Name of insurance company:              |
| Name of insurance company:       |             |   |
| Primary Subscriber:              |             | Subscriber:                             |
|                                  |             |   |
|                                  |             |   |
|                                  |             |   |

Health Care/Case Manager

Health Vendor

Health Nursing Agency

Pharmacy

Dentist

HRTW National Center

www.hrtw.org



# Care NOTEBOOK | Daily Care Schedule

| Time      | Care Provided/Needed |
|-----------|----------------------|
| Morning   |                      |
|           |                      |
|           |                      |
|           |                      |
|           |                      |
|           |                      |
| Afternoon |                      |
|           |                      |
|           |                      |
|           |                      |
|           |                      |
|           |                      |
|           |                      |
| Evening   |                      |
|           |                      |
|           |                      |
| •         |                      |
|           |                      |



# CareNOTEBOOK | Medications Log

| Allergies: |  |  |
|------------|--|--|
|            |  |  |
|            |  |  |
|            |  |  |

| Date<br>Started | Date<br>Stopped | Medication | Treats | Dose | Time Given | Prescribed By | Reason for<br>Stopping |
|-----------------|-----------------|------------|--------|------|------------|---------------|------------------------|
|                 |                 |            |        |      |            |               |                        |
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\*Note: Make additional copies as needed



| Child's Allergy | Description | Treatment | Date |
|-----------------|-------------|-----------|------|
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### Steps to a satisfactory medical appointment:

- 1. Write down three questions before you go.
- 2. Number the questions. Make number one the most important.
- 3. Show the provider your list. Write down any comments to your questions.
- 4. Ask the provider about options for handling your questions.

| Date | Provider | Questions to be Discussed | Reason Seen/Care<br>Provided | Next<br>Appointment |
|------|----------|---------------------------|------------------------------|---------------------|
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### Care**NOTEBOOK** | Medical Visit Notes



### Care**NOTEBOOK** | Lab Work - Tests - Procedures

| Date | Test | Result | Comments |
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# Care**NOTEBOOK** | Supplies

| Contact person :             |                       |          |       |
|------------------------------|-----------------------|----------|-------|
| Phone:                       | Email:                |          | Fax:  |
| Address:                     |                       |          |       |
| Notes (delivery schedule, or | rder schedule, etc.): |          |       |
|                              |                       |          |       |
|                              |                       |          |       |
|                              |                       | 7        |       |
| Item                         | Description           | Quantity | Notes |
|                              |                       |          |       |
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### Care**NOTEBOOK** | Growth Tracker

| Date | Height | Weight | Head/Waist<br>Circumference | Blood<br>Pressure | Heart<br>Rate | ВМІ | Notes |
|------|--------|--------|-----------------------------|-------------------|---------------|-----|-------|
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# Care**NOTEBOOK** | Diet Log

|                 | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------------|--------|--------|---------|-----------|----------|--------|----------|
| Tube<br>Feeding |        |        |         |           |          |        |          |
| Breakfast       |        |        |         |           |          |        |          |
| Lunch           |        |        |         |           |          |        |          |
| Dinner          |        |        |         |           |          |        |          |
| Snacks          |        |        |         |           |          |        |          |
| Notes           |        |        |         |           |          |        |          |



| Date | Hospital | Reason | Notes |
|------|----------|--------|-------|
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### Care**NOTEBOOK** | Surgeries

| Date | Procedure | Result | Comments |
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# CareNOTEBOOK | Medical Billing Communication

| Bill Information |          |                 | Contact Information |                 |      | Notes |  |
|------------------|----------|-----------------|---------------------|-----------------|------|-------|--|
| Account #        | Provider | Service<br>Date | Service<br>Provided | Contact<br>Date | Name | Title |  |
|                  |          |                 |                     |                 |      |       |  |
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### Care**NOTEBOOK** Transitions

Transitions involve changes. The child and family will experience many transitions over time. New expectations, responsibilities and moving forward in life are part of every person's experiences.

Not all transitions are major transitions. Three predictable transitions occur for most children; reaching school age, approaching the teen years, and moving from teen to adulthood. For children and youth with special health care needs or disabilities, additional changes may be more frequent. Staff rotation, insurance changes, and medical treatments are considered more routine transitions.

Managing transitions may be hard. There may be limited time to do what needs to be done. There may be questions about future planning that seem too complex. Because children, youth, and families experience transitions differently, it may be helpful to jot down ideas about the child's and family's future.

| A good place to start is by thinking about child and family strengths. How can these strengths help plan for "what's next" and for reaching long-term goals? What are the dreams for the child's, youth's, and the family's future? |
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# Care**NOTEBOOK** | Notes

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ECAC, The Exceptional Children's Assistance Center, is NC's non-profit parent organization that is committed to improving the lives and education of ALL children, with a special emphasis on children and youth with special health care needs or disabilites. ECAC believes that what's best for kids are families empowered to be their child's best advocate.

**ECAC's** services are provided at no cost to families and include individual assistance, web-based learning, print and electronic materials, a lending library, and parent workshops.

### **ECAC**

907 Barra Row, Suites 102-103 Davidson, NC, 28036 1-800-962-6817 www.ecac-parentcenter.org



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